5:Graham E-5 (1933, 1941)1942 AE3 Sino-Tibetan
Border Peoples AE3
Ch'iang

585 paternal uncles. The groom's family sends two boys ten-odd years old to escort her, and also two young girls. The bride and the groom bow to the house-god, to the parents and grandparents of the groom, to the groom's uncles, to the female relatives, then to all other friends, relatives, and guests. Then in the main room they drink tea.

On the day after the wedding the bride returns to her home. If it is near, she returns the same day. If it is far, she stays over night and returns the following day.

584 Sometimes two families who have both sons and daughters trade daughters and give with the daughters two boxes, bedding, and a few other articles. This saves a great deal of money.

●597 If a family has daughters and no sons to continue the family name, it often adopts a son who is married to a daughter. He takes the name of the bride's family, and his children after him. The writer heard of a family in which this occurred for three generations.

587 Sometimes when an older brother dies leaving a widow, a younger brother marries the widow and the children born are reckoned as the children of the older brother. An older brother can not marry the widow of a younger brother.

A widow may take a husband who comes and lives in the family home. The children are considered the children of the first husband, and take his family name.

585 The priest is sometimes invited to perform a religious ceremony as a part of the wedding ceremonies. Burning cedar twigs as incense and chanting his liturgies, he informs the great gods, before the sacred white stone on the housetops, of the marriage and invokes the blessing of the gods, especially of Mu Bya Sei, upon the young couple.

4. Birth.

844 At Tsia To we were told that when a child is born the mother's parents give her a peck of rice, one hundred eggs, ten catties of pork, a bowl of *chiu mi* or wine rice, and clothing, a hat, and shoes for the baby. This custom also varies greatly with different families. A mid-wife helps the mother at childbirth. After the child is born the mother must not leave the house for thirty some-